

TELEPHONES:  
AREA CODE 312  
LOCAL & LONG DISTANCE  
827-1171  
CHICAGO  
763-4000  
TWX - AREA CODE 910  
233-3512

**CYLINDER DIVISION**  
**PARKER HANNIFIN**

501 South Wolf Road, Des Plaines, Illinois 60016  
MANUFACTURERS OF HYDRAULIC AND PNEUMATIC CYLINDERS

PURCHASE ORDER

No. 58499

U.S. SCRAP CO.  
12300 S. PARK AVE.  
CHICAGO, ILLINOIS 60628

DATE NOV. 29, 1967  
1 ☒ 501 SOUTH WOLF ROAD  
DES PLAINES, ILLINOIS 60016  
2 ☐ 1100 NORTH 21ST. STREET  
SEBRING, OHIO 44672  
3 ☐ 900 PLYMOUTH ROAD  
PLYMOUTH, MICHIGAN 48170  
VIA YT  
F.O.B. OP  
DELIVERY AS REQ. REQ.  
CAM

NOTE ► SHIP: UP TO 50# VIA U.P.S. - UP TO 150# VIA R.E.A. - OVER 151# VIA TRUCK

REQ. NO.	DELIVER TO DEPT.	TAXABLE	NON-TAXABLE	CHARGE TO ACCT. OR CODE NO.
R 56774	SEBELIK	<input type="checkbox"/>	<input type="checkbox"/>	120-870

- Please promptly acknowledge order advising delivery.
- Invoice price shall be price stated hereon or price effective on date of shipment, whichever is lower, unless otherwise agreed.
- Show order number on all papers and packages.
- Separate invoice must be sent for each order, and each shipment on each order.
- Mail invoice in triplicate together with bill of lading in duplicate on day of shipment.

QUANTITY	DESCRIPTION	HANNIFIN PART NO.	PRICE
	PICKUP AND DISPOSE OF USED COOLANT AS REQUIRED		\$1.50 EA.
	<del>ROOM</del> FURNISH DRUMS AS REQ.		\$2.00 EA.
THIS IS A BLANKET ORDER.			

① - ILLINOIS REGISTRATION NO. 772-771

② - OHIO REGISTRATION NO. 18-81089

Directly in production of another article for use or consumption directly in the production of personal property for sale.

③ - MICHIGAN EXEMPTION CLAUSE: INDUSTRIAL PROCESSING

PER

*C. D. Miller*

INSTRUCTIONS AND CONDITIONS ON THE REVERSE SIDE ARE MADE A PART OF THIS ORDER TO WHICH THE SELLER AGREES BY ACCEPTANCE OF THIS ORDER.

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ACKNOWLEDGMENT

PLEASE RETURN  
ACKNOWLEDGMENT  
AT ONCE

WE HEREBY ACKNOWLEDGE, ACCEPT AND AGREE TO DELIVER THIS ORDER AT PRICES INDICATED AND ESTIMATE DELIVERY AS FOLLOWS,

PARTIAL SHIPMENT \_\_\_\_\_ COMPLETE SHIPMENT \_\_\_\_\_

SIGNED \_\_\_\_\_

005197

PARKER  HANNIFIN

DES PLAINES, ILLINOIS

REMITTANCE  
ADVICE

DETACH REMITTANCE STATEMENT BEFORE DEPOS	CODE DESCRIPTION	CODE	INVOICE DATE	INVOICE NUMBER	GROSS AMOUNT	DISCOUNT	NET AMOUNT
	1. YOUR INVOICE		111/17/67	2597	100.00		100.00
	2. YOUR CR. MEMO				100.00 *	*	100.00 *
	3. YOUR DR. MEMO						
	4. OUR CR. MEMO						
	5. OUR DR. MEMO						
	6. OTHER						



# INVOICE

## U. S. SCRAP COMPANY

12300 SOUTH PARK AVE.  
CHICAGO, ILL. 60628

928-2300  
Virginia 7-6310

Nº 2597

DATE

11/12/67

TO:

HANNIBAL Co

501 S. WOLF RD

DEPT. PLANT, IN 60016

DATE

TICKET NUMBER

DESCRIPTION

PRICE

AMOUNT

..... CUBIC YARD CONTAINER OF RUBBISH TO DUMP

40 DRUMS OF WASTE TO DUMP

20 EMPTY TIN DRUMS RETURNED

TOTAL

5.50

1.00

10.00

2.00

2.00

60.00

40.00

100.00

†The fibre boxes used for this shipment conform to the specifications set forth in the box maker's certificate thereon, and all other requirements of Consolidated Freight Classification.

†(Shipper's Imprint in lieu of stamp; not a part of bill of lading approved by the Interstate Commerce Commission.)

**THIS SHIPPING ORDER** MUST BE LEGIBLY FILLED IN, IN INK, IN INDELEIBLE PENCIL, OR IN CARBON, AND RETAINED BY THE AGENT.

CARRIER: then pickup

Shipper's No. \_\_\_\_\_

Carrier's No. \_\_\_\_\_

RECEIVE, subject to the classifications and tariffs in effect on the date of the issue of this shipping order,

At Des Plaines, Ill., 11-16 19 67

From

**CYLINDER DIVISION**

**PARKER HANNIFIN**

the property described below, in apparent good order, except as noted (contents and condition of contents of packages unknown), marked, consigned, and destined as indicated below, which said carrier (the word carrier being understood throughout this contract as meaning any person or corporation in possession of the property under the contract) agrees to carry to its usual place of delivery at said destination, if on its route, otherwise to deliver to another carrier on the route to said destination. It is mutually agreed, as to each carrier of all or any of said property over all or any portion of said route to destination, and as to each party at any time interested in all or any of said property, that every service to be performed hereunder shall be subject to all the terms and conditions of the Uniform Domestic Straight Bill of Lading set forth (1) in Official, Southern, Western and Illinois Freight Classifications in effect on the date hereof, if this is a rail or a rail-water shipment, or (2) in the applicable motor carrier classification or tariff if this is a motor carrier shipment.

Shipper hereby certifies that he is familiar with all the terms and conditions of the said bill of lading, including those on the back thereof, set forth in the classification or tariff which governs the transportation of this shipment, and the said terms and conditions are hereby agreed to by the shipper and accepted for himself and his assigns.

Consigned to G. L. S. Corp Co 123 Prairie

(Mail or street address of consignee—For purposes of notification only.)

Destination Chicago State Ill County \_\_\_\_\_

Delivery Address★

(★ To be filled in only when shipper desires and governing tariffs provide for delivery thereat.)

Route \_\_\_\_\_

Delivering Carrier \_\_\_\_\_

Car or Vehicle Initials \_\_\_\_\_

No. \_\_\_\_\_

No. Packages	KIND OF PACKAGE, DESCRIPTION OF ARTICLES, SPECIAL MARKS, AND EXCEPTIONS	WEIGHT (Lbs. in Cwt.)	Class or Rate	Ck. Cwt.	Subject to Section 7 of Conditions of applicable bill of lading, if this shipment is to be delivered to the consignee without recourse on the consignor, the consignor shall sign the following statement: The carrier shall not make delivery of this shipment without payment of freight and all other lawful charges.  (Signature of consignor.) If charges are to be prepaid, write or stamp here, "To be Prepaid."  Received \$ _____ to apply in prepayment of the charges on the property described hereon.  Agent or Cashier. Per _____ (The signature here acknowledges only the amount prepaid.) Charges advanced: \$ _____
	CASE HYDRAULIC or PNEUMATIC CYLS. 1/S				
	CRATE HYDRAULIC or PNEUMATIC CYLS. 1/S				
	SKID HYDRAULIC or PNEUMATIC CYLS. 1/S				
	PALLET HYDRAULIC or PNEUMATIC CYLS. 1/S				
	SKID BOX HYDRAULIC or PNEUMATIC CYLS. 1/S				
<u>40</u>	<u>CARTON</u> HYDRAULIC or PNEUMATIC CYLS. 1/S <u>BBls</u> <u>Water Waste</u>				
	<u>Del. 20 Eastern</u>				

\*If the shipment moves between two ports by a carrier by water, the law requires that the bill of lading shall state whether it is carrier's or shipper's weight.  
NOTE—Where the rate is dependent on value, shippers are required to state specifically in writing the agreed or declared value of the property.  
The agreed or declared value of the property is hereby specifically stated by the shipper to be not exceeding \_\_\_\_\_ per \_\_\_\_\_

CYLINDER DIVISION  
PARKER-HANNIFIN

Shipper, Per G. L. S. Corp

Agent†

Per \_\_\_\_\_

Permanent post-office address of shipper: 501 South Wolf Road, DES PLAINES, ILLINOIS